

1. 5:30 P.M. Packet

Documents:

[PACKET.PDF](#)

2. Resolutions

Documents:

[MARCH 20-21.PDF](#)

3. Handouts

Documents:

[NATURAL GAS HANDOUT.PDF](#)

[2016 YEAR IN REVIEW BATA FINAL DRAFT.PDF](#)

[EDUCATION PRESENTATION__MILLAGE EDUCATION \(GRAND TRAVERSE COUNTY\).PDF](#)