

1. 5:30 P.M. Packet

Documents:

[PACKET.PDF](#)

2. Handouts

Documents:

[HANDOUTS.PDF](#)

[BOARDMAN RIVER DAM MEMO.PDF](#)

3. Presentations

Documents:

[PARK PLACE PRESENTATION-GTCBOC.PDF](#)

[COUNTY BOARD PRESENTATION FOR GRANTS FINAL.PDF](#)

4. Resolutions

Documents:

[MARCH 22-33.PDF](#)