

1. 4:00 P.M. Agenda

Documents:

[AD HOC - ANIMAL CONTROL \(3-28-18\).PDF](#)

## **AGENDA**

### **AD HOC COMMITTEE – ANIMAL CONTROL**

Wednesday, March 28, 2018 @ 4:00 p.m.

Governmental Center, 400 Boardman, Traverse City  
2nd Floor Commission Chambers

Call to Order:

1. Pledge of Allegiance
2. Approval of Minutes:
  - a. January 10, 2018
3. First Public Comment
4. Updates:
  - a. Report from Health Department regarding process and status of the Animal Control Department.
  - b. Update on Dog License Fees.
  - c. Continued discussion regarding millage.
5. New Business:
6. Public Comment:
7. Adjournment:

#### **Ad Hoc Committee**

Cheryl Gore Follette

Dan Lathrop

Bob Johnson