

1. 6:00 P.M. Agenda

Documents:

[AGENDA.PDF](#)

## **AGENDA**

### **CRIMINAL JUSTICE COORDINATING COMMITTEE – Jail**

Monday, October 1, 2018 @ 6:00 p.m.

Governmental Center, 400 Boardman, Traverse City  
2<sup>nd</sup> Floor Training Room

1. Call to Order:
2. Introduction/Greeting
3. Assemble Overview Plan for Direction of Group
4. Questions/Comments
5. Adjournment